75

CENSUS OF IRELAND, 1911.

Twe Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 44

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each		Completed years the present Marriage has lasted. If less	children born alive to present Marriage. If no children born		in what County or	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities posite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Bernard	Thowhing	Head offinil	Roman Catholic	Read a Write	58		Farmer	married	_	-	_	Queens bo		
1	d 1.1	Mil.	Company of the compan	Realitaits	-	118		Married	30	10	8	Queens bo		
	a 0.1	C	~~~			~~	Tomers Son	Single					Entered	in Error
1 .	A 0.0	× Di-	Roma lattela	Roodstoto		20	, Swiney	11/0				America		
2.	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 000	1) 0.10	11 . 11 . 1	-	11	Scholas.	Single			_	2		-
0.60.		///				10	000.	Single	_	-	_	1		
- October	1.0.1	o mighter			- ~	70	100	Stile				10		_
0 0	Dowling	Son	11 11 11 11		5	_	Soholar.	Single		_	- 14	Quembo		
)							-						
										MES				
						Harrie II								
														/
1981 (1981 - 1981												THE RESERVE		
	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dureturn Home on M. Subject to the above inst. Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Portage Annua	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Surname. 1. 2. 3. Surname. 1. 3. Surname. 1. 3. Surname. 1. 3. Surname. Surname. 1. 3. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Translation, &c., during that Night, and who return Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Abouring Abouring	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Abouting Ab	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, che., during that Night, and the Remail 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, che., during that Night, and the Remail 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, che., during that Night, and the Family, or Evillen the home on Monday, April 2nd of Evillen to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 6. 6. 6. 6. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; except those (not embered to the store in the Night and who farrunn Home on Monbay, April 2nd, to be entered here; except those (not emberded the store in the Night and who farrunn Home on Monbay, April 2nd, to be entered here; except those (not mane) to the Head of Return Home on Monbay, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Ages of Males in column 6, Females of Mongaine ination, to which each person in the person	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; except those underended elsewhere) who may be ent at Work or Baveling. Ce., during that Night, and the Night of Work or Religious Denomination, Ce., during that Night, and the Night and the Night of Work or Religious Denomination, Ce., during that Night, and the Night of Work or Religious Denomination, Ce., during that Night, and the Night of Work or Religious Denomination, Ce., during that Night, and the Night of Work or Wile, "Son," "Boarden, Servanis, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 4. 6. 7. 8. 7. 8. 8. 8. 8. 8. 8. 8	No Persons ansent on the Night of Sunday, April Family. No Persons ansent on the Night of Sunday, April State whether State here the particular Renganded electhers) who may be out at Work or Family. "Son." "Son." "Daughter of the door instruction, to have then thenes of his Wild, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert than (not emerge there the particular Resulting), or Religious Denomination, to which each person of Reventury Boarders, Servants, dec. during that Night, and who Family, or Wife, "Son," Daugher, "Boarders, Servants, dec. during that Night, and who farm the name of the Particular Resultive; then those of Visitors, Boarders, Servants, dec. Christian Name. Surnama Surnama Surnama Surnama Surnama Surnama Surnama Surnama Christian Name Surnama Surnama	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not one Thavelland, of the finite of the short of the string that Night and who Thavelland, of the finite of the short of the string that Night and who Thavelland, of the finite of the short of the string that Night and who Thavelland, of the finite of the short of the string that Night and who Thavelland, of the finite of the short of the string that Night and who Thavelland, of the finite of the short of the string that Night and who Thavelland to be entered here; except those (not one) Thavell	No Persons ansers on the Night of Sunday, April Transplants, Ge., dering that Night, and selection the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname. Surname.	No Person and the Night of Sunday, April 2nd, to be intered here; secure than the Night of Sunday, April 2nd, to be intered here; secure than the Night of Sunday, April 2nd, to be intered here; secure than the Name of the Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to which each person Review of Particular Realigion, or Religious Denomination, to the describe them whether the send of the development of the describe them whether the names of his wife, Children, as "Head of the Ages of Particular Realigion, or Religious Denomination, or the Night of the development of the Real of the Ages of Particular Realigion, or Religious Denomination, or the Night of the Ages of Nonza, Particular Real, Profession, Press, or other Remity, or or Seningly. State the particular Reals, Profession, Press, or other Remity, or or Seningly, or other Remity, or or Seningly, or other Remity, or other R	No Persons awards on the Night of Sunday, Agril 2nd, to be entered where, Except those for each Married Women entered detectory of the many of the Married Women entered detectory of the many of the Married Women entered detectory of the many of the Married Women entered detectory of the many of the Married Women entered women where the many of the Married Women of the White is the dame of the White is the dame of the White the word end white the the dame of the White the word end white the the mane of the White the word of the White the the dame of the White the word of the White the word of the White the the dame of the White the word of the White the the word of the White the word

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael boulen . Signature of Enumerator.

I believe the foregoing to be a true Return.

Bernard howling Signature of Head of Family.