CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April | | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination or | EDUCATION. | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. | | RANK, PROFESSION, OR OCCUPATION. | in this House on the night of SU | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumi | |
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| er. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should | Whether | State for each Married Woman entered on this Schedule the number of :— Completed years the present Marriage. If no children born alive, write "None" in column 11. | | | Write the word "IRISH" in this | Blind; Imbecile or Idio or Lunatic. | |
| Numb | | | | | | | | | | | | Marriage. ldren born te "None" | born City; if elsewhere, one" state the name of | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted |
| | Christian Name. | Surname, | &c. | Body to which they belong.] | 5. | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | person |
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomp th mlough . Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Doo lan Signature of Head of Family.