## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family. No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. RELIGIOUS PROFESSION. EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb;
Dumb only;
Blind;
Imbecile or Idiot;
or Lunatic. State here the particular Religion, State here the particular Rengion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Years on last Birth-day. If in Ireland, state in what County or City: if else-where, state the name of the Country. speaks laish only, and the speaks laish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made it this column. Before filling this column you are requested to read the Instructions on the other side. name of the afflicted person. Luceres Granty not Marier Lucius County

12 13 14 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Rowling

(Signature of Head of Family).

(Signature of Enumerator.)