appout utunios

ASUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonx or Travelline, de., during that Night, and who exture Home on Monday, April 18t. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	under	and "F" for	home, should be returned as Scholars.	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country,	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1 1000	Head of gamily	Catholie, Church	Read Write	50		M.	et armer,	Widow;	Mochaning County	a, English	Mone
Michael Dowling.	Son!	Catholie Church	Read & Write	19		J,	Stanmer,	Not Married	Quens County	English	None
Mary Dowling,	Bau hter	Catholic, Church	Read Write	25		Me,	Scolar	Not Marrie	H Knockanis		Mone
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Words or Travelling, dec., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Head of Family. State whether "Head of Family," or "Wife," "Son," or other relative; "Visitor," "Daughter," or other relative; "Visitor," "Boarder." "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those inot enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who instruction, the Name on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State whether or Religious benomination, to which each person belongs. "Wife," "Son," Members of Protestant Denomination of the Family should be written first; then the names of the mane of the Particular Church, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Head of Family. State whether or Religious benomination, to which each person belongs. "Wisitor," "Son," Members of Protestant, but to enter the name of the Particular Church, "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Church Doubling Haddganula Catholic Church Lichael Doubling Haddganula Catholic Church Lichael Doubling Haddganula Catholic Church Lichael Doubling Haddganula Catholic Church	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or ThavELLING, de., during that Night, and who restructs Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of this Wife, Children, and other Relatives; then those of Nist Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State whether the particular Religion, or Religious Denomination. to which each person belongs. Members of Protestant Denomination. To which each visitors are requested not to describe themselves by the vague term "Read and Write," can "Read only," or "Cannot Read." Christian Name. Surname. Surname. Head of Family. State whether to Religious Denomination. To which each person belongs. Whete Family, but to enter the name of the Person to elongs. "Read and Write," can "Read and Write," can "Read on "Read on Write," can "Read on "Read on Write," can "R	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: except those (not enumerated elsewhere) who may be out at Wons or Thay ILLING, de., during that Night, and who is true Hoad of Samily. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, the Name of the Head of the Particular Church is the same term "Read and Write," can "then selves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Christian Dawling Abouting Adalgement Catholic Church Read of Write. Servant, do. Christian Read of Family. State whether the particular Religion, or Religious Denomination. State here the particular Religion. State here the particular Religion. State here the particular Religion. Or Religious Denomination. The which each person belongs. Members of Protestant Denomination. "Protestant Denomination." "Protestant, but to enter the name of the Particular Church. Denomination. State here the particular Religion. or Religious Denomination. "Bead of Family. Whether the or She can "Read and Write," can "Read and Write," can "Read and Write," can "Read on "Read and Write," can "Read and Write," can the mean of the Particular Church. State whether "Protestant Denomination. "Read on "Religious	No Persons absent on the night of Sunday, March 31st, to be entered here: Exerpt those indemonstrated elsewhere; who may be enter at Wonks or Thavalling, de., during fiest Night, and who nature Home on Monday, Arall 1st. State whether "Head of Family," or "Elligious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Head of Family, "Or "United to which each person belongs, to which each person belongs, are requested not to describe the same are requested not to describe the same are requested not to describe the man are requested not to describe the man are requested not to describe the same are requested not to describe the man of the Particular Church, "Servant," do. Christian Name. Surname. Head of Family. State whether "Head of Family," or "Read and Write," can "Read and Write," can "Read and Write," can "Read only, it which are requested not to describe the man of the Particular Church, Denomination, or "Body, to which are "Footstant," or "Cannot Read." The provided of the Particular Church, Denomination, or Body, to which they belong.] Anthorny Denomination, or Body, to which they belong.]	No Persons ABSENT on the night of Sunday, March 21st. to be entered here: EXECUTE those (not enumerated elsewhere) who may be out at Wouns or That Zellans, dec., during that Night, and who instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or which each person belongs. On which each person belongs. Months for M' for other relatives; then those of Visitor, "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Wistor, "Son," or Wife, "Son," or Wistor, "Arm to enter the names of the Farcieniar Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. Head of Family. State here the particular Religion, or Religions Denomination, or Wistor, "Son," or Wistor, "Arm to enter the name of the Farcieniar Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions Denomination, or Wistor, "Arm to describe can "Read and Write," can "Read on Nonth or "Arm to enter the name of the Percieniar Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions Denomination, or Wistor, "Arm to enter the name of Protestant Denomination, or "Cannot Read." Wistor, "Boarder, "Servants, &c. State here the particular Religion, or Religions Denomination, to describe can "Read and Write," can themselves by the vague term of the Percieniar Church, Denomination, or "Cannot Read." Wistor, "Boarder, "Boarder, "Arm to enter the particular Religion, or "Cannot Read." Wistor, "Boarder, "Boarder, "Arm to enter the particular Religion, or "Cannot	No Persons absence on the night of Smuley, March 21st, to be extend those not enumerated electricity when may be not at Wond or Thay attaches, de, darring finit Night, and who better the soot enumerated electricity. State whether "Head of Family, for "Wife," "Son, the March 11st, then the names of the Family should be written first; then the names of his Wife, (hildren, and other Relative; the thought of the Family should be written first; then the names of his Wife, (hildren, and other Relative; then those of Visitors, Boarders, Servants, de. Christian Name. Sumame. Sumame. Sumame. Sumame. Sumame. RELIGIOUS PROFESSION. EDUCATION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion. The digitors Denomination, to which each person belongs, or other relative; "for "March and Write," can "Rend and Write," can "School, or receiving regular instruction at home should be written first; then the names of the Wistors, Boarders, Servants, de. "Trocestant, benedicted the whole of Visitors," Boarders, Servants, de. "Trocestant, benedicted the write of the Chirch, Denomination, or Body, to which they belong.] Christian Name. Sumame. Sumame. Sumame. Sumame. Sumame. Sumame. Sate here the particular Religion. The day Write of the and of Write, "and "Write or "Infants and "Write," for "Gunder School, or receiving regular instruction at home such the standing a "School, or receiving regular instruction at home such the standing and "F" for "Suma" such the secretary of the standing and "F" for "Suma" such the secretary of the secretary	No. Persons ansence on the wight of Standary, March 31st, to be missed here: execute these and enumerated detections of the standard of Family. No. Persons ansence of the sight of Standary, March 31st, to be missed in the security through the standard of Family. No. Persons ansence of the sight of Standary, March 31st, to be missed in the security through the standard of the standard of Family. No. Persons ansence of the sight of Standary, March 31st, to be missed through the standard of Standard of State whether the standard of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of the relative; "State whether the standard of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, &c. Christian Name. Surname. Surn	Religious Profession. State here the particular Religion. or Religious Demonstration of Profession. State here the particular Religion. or Religious Demonstration. Occupation. State here the particular Religion. or Religious Demonstration. State here whether he or she can "Read and Write."	No. Persons asserts on the mighted Standary, March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary, March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary, March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary, March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary, March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary March 21st, 16 the dot of Family. No. Persons asserts from the mighted Standary March 21st, 16 the dot of Family. State here the particular Religion, or Religious Denomination, to which seeth persons below to the standary or Religious Denomination, to which seeth persons below to describe the manue of each person, who have the standary of the family. State here the particular Religion, or Religious Denomination, to which seeth persons below to describe the manue of each person, who have the standary of the family. State the Particular Rank, Profession, Trade, or Religious Denomination, to which seeth persons below to describe the manue of each person, who have the standary of the family. State the Particular Rank, Profession, Trade, or Religious Denomination, to which seeth person below the thing of the standary of the stan

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Anne Dowling

_(Signature of Head of Family).